



## Christ is tempted by Satan

1 Filled with the holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert

2 for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry.

3 The devil said to him, "If you are the Son of God, command this stone to become bread."

4 Jesus answered him, "It is written, 'One does not live by bread alone.'"

5 Then he took him up and showed him all the kingdoms of the world in a single instant.

6 The devil said to him, "I shall give to you all this power and their glory; for it has been handed over to me, and I may give it to whomever I wish.

7 All this will be yours, if you worship me."

8 Jesus said to him in reply, "It is written: 'You shall worship the Lord, your God, and him alone shall you serve.'"

9 Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here,

10 for it is written: 'He will command his angels concerning you, to guard you,'

11 and: 'With their hands they will support you, lest you dash your foot against a stone.'"

12 Jesus said to him in reply, "It also says, 'You shall not put the Lord, your God, to the test.'"

13 When the devil had finished every temptation,<sup>1</sup> he departed from him for a time.

Luke 4:1-13

*Walk more closely  
with Jesus  
this Lent*

**PRAYER – FASTING – ALMSGIVING**

Find opportunities for growth inside, pages 6 and 7



## Letter from Fr. James

Latin based languages refer to this season simply as “forty” – corresponding to the forty days. However, the English word for this season is “Lent” which comes from an Anglo-Saxon word meaning “spring.” I remember vividly at Notre Dame the snow and ice on Ash Wednesday and then on Easter Sunday, the flowers in full bloom! This really hit home to me the movement of the season from wintry frozen death to vivid new life!!



Of course, in Anchorage, spring comes much later and is usually a quick “season” like the other shoulder season of autumn. Despite the weather, we at Holy Family are definitely experiencing a springtime! Our CCD numbers are up dramatically with the change of the confirmation age. However, even without that change, our numbers are running higher. Our youth group programs which are relatively new have had incredible success – with retreats for 5/6<sup>th</sup>, junior high, and now high school students. All of these retreats had high numbers and good participation. Our OCIA has also seen a surge. When Deacon Dave and I went to the Rite of Election this past Sunday, we had to ask the bishop to sign multiple pages of our “Book of the Elect” because we have so many people coming into the church this year! We have a number of people getting engaged and preparing for marriage. Some are discerning vocations to the religious life and to the priesthood. Finally, Letha recently gave me a statistic that the parish added 70 new families officially last year. Some of the families may have been attending for awhile and have just officially registered, but it is still an impressive statistic! The Holy Spirit is doing something here!!!

Spring can also bring allergies despite the beauty. Growth can mean growing pains. We’ve expanded our support staff these past years, and now we are looking to start a Parish Council. I’m hoping that this council will assist in planning for the future and help boost this springtime growth to produce many fruits! We need to respond to the new people who are finding their way to Holy Family. We need to encourage others to come to Church and walk with them as they undergo conversion! Thank you for all you have done and for your prayers – keep them up! *Siempre Adelante!!!*

## Carta Del Parocco

En las lenguas de origen latino, esta estación se denomina simplemente “cuarenta”, lo que corresponde a los cuarenta días. Sin embargo, la palabra inglesa para esta estación es “Cuaresma”, que proviene de una palabra anglosajona que significa “primavera”. Recuerdo vívidamente la nieve y el hielo del Miércoles de Ceniza en Notre Dame y, luego, el Domingo de Pascua, ¡las flores en plena floración! Esto me conmovió profundamente, la transición de la estación de la muerte helada invernal a una nueva y vibrante vida.

Por supuesto, en Anchorage, la primavera llega mucho más tarde y suele ser una “temporada” rápida, como la otra estación intermedia del otoño. A pesar del clima, ¡en Holy Family definitivamente estamos experimentando la primavera! El número de participantes en la Iglesia de la Sagrada Familia ha aumentado drásticamente con el cambio de edad de confirmación. Sin embargo, incluso sin ese cambio, nuestros números siguen aumentando. Nuestros programas para grupos juveniles, relativamente nuevos, han tenido un éxito increíble, con retiros para estudiantes de 5.º y 6.º de primaria, secundaria y ahora preparatoria. Todos estos retiros tuvieron un gran número de participantes y buena participación. Nuestra OCIA también ha experimentado un aumento. Cuando el diácono Dave y yo asistimos al Rito de Elección el domingo pasado, tuvimos que pedirle al obispo que firmara varias páginas de nuestro “Libro de los Elegidos” porque este año tenemos muchísima gente que viene a la iglesia. Hay varias personas que se están comprometiendo y preparándose para el matrimonio. Algunas están discerniendo su vocación a la vida religiosa y al sacerdocio. Finalmente, Letha me dio recientemente una estadística: la parroquia sumó oficialmente 70 nuevas familias el año pasado. Algunas familias llevan un tiempo asistiendo y acaban de inscribirse oficialmente, ¡pero sigue siendo una estadística impresionante! ¡El Espíritu Santo está obrando aquí!

La primavera también puede traer alergias a pesar de la belleza. El crecimiento puede traer dificultades. Hemos ampliado nuestro personal de apoyo estos últimos años y ahora buscamos formar un Consejo Parroquial. Espero que este consejo nos ayude a planificar el futuro y a impulsar este crecimiento primaveral para que dé muchos frutos. Necesitamos responder a las nuevas personas que están encontrando su camino hacia la Sagrada Familia. Necesitamos animar a otros a venir a la Iglesia y acompañarlos en su proceso de conversión. Gracias por todo lo que han hecho y por sus oraciones. ¡Sigán así! ¡Siempre Adelante!

### GLAD TIDINGS

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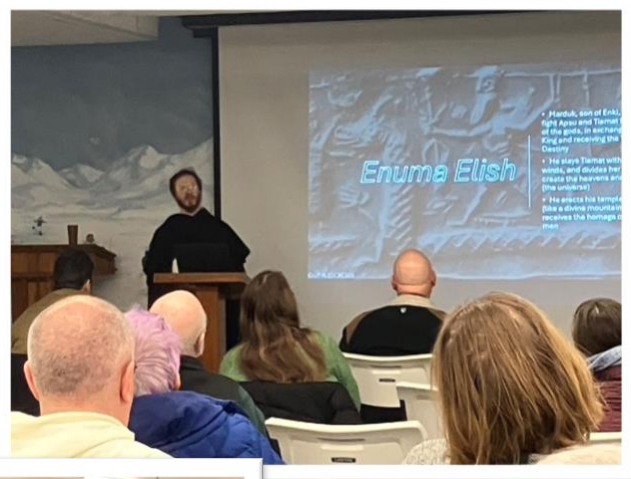
## TO REGISTER IN THE PARISH

Go to the Holy Family website at [hfocak.org](http://hfocak.org), or  
Complete a form in the pews, or call the office

# FEBRUARY NEWS AND PHOTOS



**Holy Family Young Adults** meet Mondays at 7P to share fun, fellowship and formation. Ages 18 – 35.



Thirty high school students strengthened their faith and friendships under the northern lights at a weekend retreat at St. Therese's Camp in Wasilla. Holy Family's high school group meets Thursdays at 7P. (Junior High youth meet Thursdays at 5P.)



Dominican Forum;  
Soup suppers;  
Stations of the Cross; Parish Pond Hockey

# SAINT LONGINUS

Soldier, Martyr  
Fran Lopinsky

Patronage: Blindness, Eye Diseases, Poor Eyesight, Soldiers

Feast Day: October 16 –  
March 15 (pre-1969)

According to Christian tradition, Longinus was born ca. first century in Cappadocia, Turkey. Although nothing is known of his early life, he was the nearly blind Roman soldier who pierced the side of

Jesus with a spear at the Crucifixion. When the blood and water flowed from Christ's side, some of the mixture fell on Longinus's eyes and his sight was restored.

This miracle led Longinus to proclaim, "Truly, this Man was the Son of God!" (Mark 15:39) and marked his conversion to Christianity. After his conversion, Longinus left the Roman army and followed the apostles. He became a monk in Cappadocia and dedicated his life to preaching the Gospel. His example led many others to embrace Christianity.

Soon the Roman authorities became aware of the success of Longinus' teaching. He was arrested and brought before the governor who demanded that he renounce his faith and offer sacrifices to the pagan idols. Longinus refused and was subjected to severe torture; but he was defiant. He destroyed several idols and miraculously continued to speak and preach the faith even though his tongue had been cut out. Eventually, he was beheaded for his unwavering commitment to Christianity.

Longinus was canonized Pre-Congregation (prior to the formation of the Dicastery for the Causes of Saints).

This statue of Longinus was carved by Gian Lorenzo Bernini and completed in 1638. It is located in Saint Peter's Basilica in Vatican City.



## WHAT ARE THE SCRUTINIES?



**The Scrutinies** are a series of rites for adults who wish to be baptized. They are celebrated in the third, fourth and fifth weeks of the Lenten season. [The Scrutinies at Holy Family will be at the 930 Mass March 8, 15, and 22.]

This is considered a period of purification and enlightenment for the elect. There are prayers of exorcism which are intended to help purify the elect from sin and sinful desires. The overall prayers and laying on of hands are to help the elect be enlightened by the Word and grace of God.

The basic structure which takes place immediately following the homily: The elect (with sponsors) are invited forward; invitation for parish to silently pray for the elect; intercessions for the elect; prayer of exorcism; laying on of hands on the elect; prayer over the elect; dismissal of the elect.

Catholic Answers. [www.catholic.com](http://www.catholic.com)

The Gospels on the three Sundays on which the Scrutinies are celebrated teach the elect about the mystery of sin and fill them with the Spirit of Christ.

1. The first Gospel (the Samaritan Woman at the well) tells us that Christ is the Living Water,
2. The second (healing of the man born blind), that He is the Light of the World,
3. And the third (the raising of Lazarus from the dead), that He is the Resurrection and the Life.

# MISSION READY!

*Here am I, Lord. Send me!*

## *Featured Ministers: Juan and Lupe Ortega*

For more than 25 years, our family has had the privilege of being an active part of the Holy Family community, a place we consider not only our parish but also our second spiritual home. Throughout these two decades, we have served as volunteers in various ministries, always with the desire to put our gifts at the service of God and our community.



Durante más de 25 años, Nuestra familia ha tenido el privilegio de ser parte activa de la comunidad de la Sagrada Familia, un lugar que consideramos no solo nuestra parroquia, sino también nuestro segundo hogar espiritual. A lo largo de estas dos décadas, hemos servido como voluntarios en diversos ministerios, siempre con el deseo de poner nuestros dones al servicio de Dios y de nuestra comunidad.

Juan joyfully participates in the choir, me as lector, extraordinary minister of Holy Communion, and in the sacristy, as well as collaborating in the traditions that strengthen our faith and our identity as a Catholic community. Each service has been an opportunity to grow spiritually and to live our faith in an active and committed way.

Juan participa con alegría en el coro, yo como lector, ministro extraordinario de la Sagrada Comunión y en la sacristía, además de colaborar en las tradiciones que fortalecen nuestra fe y nuestra identidad como comunidad católica. Cada servicio ha sido una oportunidad para crecer espiritualmente y vivir nuestra fe de forma activa y comprometida.

Our daughters, who now are adults, one an RN and the other an EKG tech, studying to graduate as an ECHO tech this June, Alexis and Julie, have also been an important part of this journey. Both served as altar servers in their youth. Currently, Julie continues to serve enthusiastically as a member of the choir.

Nuestras hijas, Alexis y Julie, ahora adultas, una enfermera titulada y la otra técnica de Electrocardiogramas y, con el favor de Dios en este Junio se titula técnica en Ecografía, también han sido parte importante de este camino. Ambas sirvieron como monaguillas en su juventud. Actualmente, Julie continúa sirviendo con entusiasmo como miembro del coro.

The love we feel for the Holy Family community is immense. Here we have formed sincere friendships that have become like family, sharing moments of faith, joy, and mutual support. We are especially grateful to the Dominican friars, whose spiritual guidance, closeness, and example have profoundly impacted our lives and our service. Also, they try hard to keep our traditions alive, with all the cultures and diversity in our parish.

El amor que sentimos por la comunidad de la Sagrada Familia es inmenso. Aquí hemos forjado amistades sinceras que se han convertido en una familia, compartiendo momentos de fe, alegría y apoyo mutuo. Estamos especialmente agradecidos a los frailes dominicos, cuya guía espiritual, cercanía y ejemplo han impactado profundamente nuestras vidas y nuestro servicio. Además, se esfuerzan por mantener vivas nuestras tradiciones, con todas las culturas y la diversidad de nuestra parroquia.

Serving at Holy Family has been, and continues to be, a blessing.

Servir en la Sagrada Familia ha sido y sigue siendo una bendición.

Editor's note: Juan and Lupe are the backbone of the Spanish community at Holy Family, always ready to help whenever asked. For the entire publication history of *Glad Tidings*, Lupe has provided our Spanish translation. If we have a question related to their ministries, they will answer it, or find an answer. Thank you, Juan and Lupe, for your dedication to ministry.

Nota del editor: Juan y Lupe son la columna vertebral de la comunidad hispana de la Sagrada Familia, siempre dispuestos a ayudar cuando se les solicite. Durante toda la historia de la publicación de *Buenas Nuevas*, Lupe nos ha proporcionado la traducción al español. Si tenemos alguna pregunta relacionada con sus habilidades, ellos la responderán o encontrarán una respuesta. Gracias, Juan y Lupe, por su dedicación al ministerio.

# Grow in your faith, with and without tech

## Without Tech - At Home or at Holy Family

- Attend weekday Masses. Pray a daily rosary
- Pray and read the Bible every day - maybe start with the Gospels
- Visit St. Paul's Corner Books and Gifts for reading materials, gifts, home altar items, and friendly conversation
- Take home a Rice Bowl and fill it
- Participate in adoration - Tuesdays, Thursdays, Fridays
- Don't miss Fr. Wanner's Dominican Forum on St. Joseph on March 18
- Soup suppers and Stations of the Cross every Friday
- Blood Drive - give the gift of life!
- Donate food for the hungry through the KofC St. Francis food drive. One of the seven corporal works of mercy
- Listen to KHRA, 94.1 FM. Catholic Answers is broadcast daily from 2P - 4P. Rosaries and other great programming.
- Support 40 days for life - in person or in prayer

## With Tech On Line Resources

- Join the Book of Job Bible study on Zoom
- Opwest.org, the Western Dominican website, has multiple articles, homilies, videos about Lent and about the faith. Live Rosary with Fr. Jordan Bradshaw, OP, Monday, March 9, 4:30P ADT.  
[www.opwest.org/lentrosary](http://www.opwest.org/lentrosary)



- membership with FORMED, offering classes, lectures, movies, spiritual readings, daily reflections with Dr. Tim Gray, daily readings.  
[Formed.org](http://Formed.org)
- EWTN. Eternal Word Television Network. [Ondemand.ewtn.com](http://Ondemand.ewtn.com);
- Check out [www.wordonfire.org](http://www.wordonfire.org). Bishop Barron's website with daily Gospel reflections, sermons, videos, articles, and books for purchase

# LENT AT HOLY FAMILY

## **THROUGHOUT LENT:**

**BLOOD DRIVE. Give the Gift of Life.**

Call 907-222-5630 to schedule. Register as Holy Family

**FOOD DRIVE** for St. Francis House Food Pantry

**DONATE ITEMS** for the Community Pregnancy Center

(see list in vestibule)

**MONDAYS - BIBLE STUDY – The Book of Job**

March 2 – April 13, 7P, via Zoom. Contact Deacon Dave

**TUESDAYS – ADORATION. 7P – 8P**

**WEDNESDAY, March 18 – DOMINICAN FORUM**

“The Shadow Fades: St. Joseph and the Unveiling of the Father’s Face.”

Fr. Matthew Wanner, OP. 7P

**THURSDAYS – ADORATION. 4P – 650P**

**FRIDAYS**

**ADORATION. 830A – 12P; March 6 – 830A – 530P**

**FAMILY STATIONS OF THE CROSS – 530P**

**SOUP SUPPERS – 6P**

**STATIONS OF THE CROSS AND CONFESSIONS – 7P**

**SUNDAYS**

**CONFESSIONS** at all Sunday Masses on March 1, 8, 15, 22



50 YEARS *Jubilee* 1974 ✪ 2024  
DOMINICANS SERVING HOLY FAMILY



## MARCH 2026 AT HOLY FAMILY

Sun., 1 **ST. PAUL'S REOPENING**, 1030A

**DONUTS** after 930A Mass in the Ministry Center

Fri., 6 **FIRST FRIDAY**, Adoration, 830A – 530P

Mon., 9 **KNIGHTS OF COLUMBUS COUNCIL**, 8P

Fri., 13 **CATHOLICS READ**, Fletchers, 3P

Sun., 15 **PANCAKE BREAKFAST** after 930A Mass

Wed., 18 **DOMINICAN FORUM**, "The Shadow Faces:  
St. Joseph and the Unveiling of the Father's Face"



Sat., 21 **ROSARY FOR THE ANNUNCIATION AND 40 DAYS FOR LIFE**, 1030A

Wed., 25 **VESPERS FOR THE ANNUNCIATION**, 5P

**MARCH FEASTS AND LITURGIES:**

Wed., 25 **THE ANNUNCIATION OF THE LORD**

Sun., 29 **PALM SUNDAY OF THE PASSION OF THE LORD**



**LENTEN WORKS OF MERCY** – all month

**BLOOD DRIVE**. See flyer in vestibule, website

**ST. FRANCIS HOUSE PANTRY FOOD COLLECTION**. Container in vestibule

**COMMUNITY PREGNANCY CENTER SUPPORT**. Playpen in vestibule

**MISSION ALASKA:**

3/1 Holy Family, Glennallen, Fr. Wanner

3/6-8 St. Francis Xavier, Kotzebue, Fr. Heynen

3/15 St. Philip, Trapper Creek and St. Bernard, Talkeetna, Fr. Moore

3/28-4/5 St. Francis Xavier, Kotzebue, Fr. Ssemugabi

3/26-29 St. Christopher by the Sea, Dutch Harbor, Fr. Heynen, Br. Martin



**RECURRING:**

Sun. **CONFESSIONS AT ALL MASSES**.

**FAITH FORMATION**, 1045A – 1145A

**COFFEE AND DONUTS** after 930A Mass – March 8, 22, 29

Mon. **TROOPS OF ST. GEORGE**, 2<sup>nd</sup> and 4<sup>th</sup> Mondays, 6P

**AMERICAN HERITAGE GIRLS**, 2<sup>nd</sup> and 4<sup>th</sup> Mondays, 6P

**YOUNG ADULTS**, Ministry Center, 7P

Tues. **LEGION OF MARY**, Ministry Center, 1245P

**JUNIOR LEGION OF MARY**, Ministry Center, 345P

**ADORATION**, 7P – 8P

**OCLA**, Ministry Center, 7P

**OCIA**, Ministry Center, 7P

Wed. **ST. FRANCIS FOOD DROP-OFF**, North office door, 10A – 1P

Thurs. **ADORATION**, 4P – 655P

**JUNIOR HIGH YOUTH**, 5P. **HIGH SCHOOL YOUTH**, 7P

**CHOIR PRACTICE**, 7P

Fri. **ADORATION**, 830A – noon

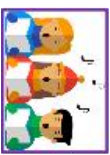
**FAMILY STATIONS OF THE CROSS**, 530P

**SOUP SUPPERS**, 6P

**STATIONS OF THE CROSS**, 7P

**CONFESSIONS**, 7P

Sat. **ST. FRANCIS FOOD DROP-OFF**, North office door, 10A – 1P



- Parish Pond Hockey
- Stations of the Cross
- An Evening with Thomas Aquinas – Fr. Stephen Maria Lopez and Fr. Matthew Wanner



# SECOND QUARTER INCOME AND EXPENSE

July 1, 2025 – December 31, 2025

INCOME:	YTD 12-31-25	YTD BUDGET	% ACTUAL TO BUDGET	FY25 2 <sup>nd</sup> QTR ACT.	FY26/ FY25
SUNDAY OFFERTORY	390,024	327,500	119%	351,042	11%
HOLY DAYS	27,230	23,500	116%	27,195	0%
OTHER DONATIONS	87,585	72,100	121%	84,224	4%
Fundraisers/Rebates/Rentals/ Extraordinary	19,201	33,850	57%	62,123	-69%
All Other-Unrealized Gains & Release from Restriction	211,551	125,912	168%	44,251	378%
<b>TOTAL INCOME</b>	<b>735,592</b>	<b>582,862</b>	<b>126%</b>	<b>568,836</b>	<b>29%</b>
<b>EXPENSES:</b>					
PERSONNEL	218,212	223,210	98%	184,408	18%
SUPPLIES	60,557	31,862	190%	35,697	70%
PLANT, EQUIPMENT	251,775	214,520	117%	153,786	64%
DIOCESE	111,348	105,483	106%	68,258	63%
OTHER	44,210	23,662	187%	40,895	8%
<b>TOTAL EXPENSES</b>	<b>686,102</b>	<b>598,737</b>	<b>115%</b>	<b>483,044</b>	<b>42%</b>
<b>NET INCOME</b>	<b>49,490</b>	<b>(15,875)</b>		<b>85,792</b>	<b>-42%</b>

## PLANNING YOUR ESTATE??

### TWO FREE SERVICES FOR YOU

We've partnered with our friends at FreeWill to bring you two FREE services you might find very helpful.

**FREEWILL**  
FreeWill.com/opwest



**DOMINICAN FRIARS**  
Province of the Most Holy Name of Jesus

► Don't have a Will?  
Visit [FreeWill.com/opwest](https://FreeWill.com/opwest) to create one.  
Protect your loved ones and assets by using this secure online tool to easily create a last will and testament. Most people finish in about 20 minutes.

► Age 70½? Visit [FreeWill.com/qcd/opwest](https://FreeWill.com/qcd/opwest) to make a gift from your IRA.  
This simple online tool will help you complete the right form for a Qualified Charitable Distribution to the friars, which can help you meet your Required Minimum Distribution.



# HOLY FAMILY INFORMATION

## Parish Ministries and Groups

### LITURGICAL MINISTRIES

#### Altar Servers

Eng/Span. .Fr. Matthew Heynen, 907-646-3006  
Dominican Rite. . . Todd Lindley, 720-462-0858

#### Extraordinary Ministers of Holy Communion /

**Lectors:** English. . . . . Marianne Berus, 907-248-4707

Spanish. . . . . Lupe Ortega, 907-350-2667

**Lit. Art & Environ.** . . . . . Office, 907-276-3455

**Music.** Music Dir. . . Kathleen MacLean: 970-213-9257

2P Spanish. . . . . Juan Ortega, 907-250-2027

4P Schola. . . . . Mario Bird, 907-205-9390

6P Choir. . . . . Liz Janezich, 907-947-8335

**Ushers** English . . . . . Deacon Dave, 907-885-9992

Spanish . . . . . Jacobo, Carlos Sanchez

### PRAYER

**Adoration.** . . . . . Office, 907-276-3455

**El Shaddai.** . . . . . Rowena Carrillo, 907-250-0823

**Prayer Line Requests.** . . . . . Office, 907-276-3455

### WORKS OF MERCY

**St. Vincent de Paul.** . . . . Jacob Owens, 907-519-4352

**Homebound Ministry.** . . . . . Office, 907-276-3455

**Pioneer Home.** . . . . . Sheila Barrett, 907-334-9503

**Parish Nurses.** . . . . . Elizabeth Blair, 907-276-3455

**Prison Ministry.** . . . . . Deacon Dave, 907-885-9992

### SERVICE AND FELLOWSHIP

**Knights of Columbus.** Manny Lazado, 907-220-6547

**Earth Angels.** . . . . Stephanie Van Tuyl, 907-885-9952

**Coffee & Donuts.** . . . . . Office, 907-276-3455

**Young Adults.** . . Fr. Matthew Heynen, 907-646-3006

**Troops of St. George.** . David Syzdek, 907-980-1151

**American Heritage Girls.** .

Katrina Zimmerman, 907-250-4574

### EVANGELIZATION AND EDUCATION

**Religious Ed.** . . . . . Briana Binder, 907-646-3025

**Youth Minister.** . . . . . Angel Pizzuto, 907-206-2419

**OCIA.** . . . . . Deacon Dave Van Tuyl, 907-885-9992

**Women's Bible Study.** . .

Katrina Zimmerman, 907-250-4574

**Legion of Mary, Jr.** . . . . . Meyoung Wolfe, 907-360-0996

**Legion of Mary, Sr.** . . . . . Robert Bowe, 907-229-3199

**St. Paul's Corner.** . . . . . Bernardette Frost, 907-646-3070

**Catholics Read book group.** . . . . . 907-646-3070

**Website/Parish App.** . . . . . [geolochner@gmail.com](mailto:geolochner@gmail.com)

### ADMINISTRATION

**Society of St. Michael the Archangel**

David Syzdek. . . securityministry@hfocak.org

**Finance Council.** . . . . . Joe Babka, 907-337-2335

### OTHER RESOURCES

**Project Rachel Healing after Abortion.** 907-297-7781



## MARCH SPECIAL COLLECTIONS

1 – Diocese of Fairbanks - HF

15 – Catholic Relief Services – USCCB

22 – Young Adults – HF

Undated – North Star Catholic - HF

## WEEKLY SCHEDULE

### Masses

Sunday: 730 AM, 930 AM, Noon,  
2 PM Spanish, 4 PM Dominican Rite, 6 PM

Monday – Friday: 8 AM, Noon

Saturday: 9 AM, 530 PM Vigil

### Confessions

Monday – Friday: 1130A; Saturday: 830A

**Also**, by appointment. Call 907-276-3455 or visit the website to contact individual friars at [www.hfocak.org](http://www.hfocak.org).

### Adoration

Tuesday, 7 – 8 PM; Thursday, 4P – 655P; Friday, 830A – 12P  
First Friday, 830A – 8P. Hour of Reparation, 7P – 8P

## HOLY FAMILY OFFICE

**Parish Dominicans** – Contact at 907-276-3455

Fr. James Junípero Moore, OP

Pastor

Fr. Matthew Heynen, OP

Parochial Vicar

Fr. Columban Hall, OP

Parochial Vicar

Fr. Matthew Wanner, OP

Parochial Vicar

Br. Anthony Michael Martin

Residency Brother

### Deacons

Deacon David E. Van Tuyl

Permanent Deacon

Deacon Gustavo Azpilcueta

Permanent Deacon

### Staff

Briana Binder, Dir. Religious Education. . . . . 907-646-3025

Mary Beth Bragieli, Office Manager. . . . . 907-646-3003

Karen Chaperon, Bookkeeper. . . . . 907-646-3004

Letha Flint, Administration. . . . . 907-276-3455

Bernardette Frost, Manager, St. Paul's. . . . . 907-646-3070

Anthony Frye, Maintenance. . . . . 907-276-3455

Kathleen MacLean, Director of Music. . . . . 970-213-9257

Angel Pizzuto, Youth Minister. . . . . 907-206-2419

Lael Roberts, Assistant to the Pastor. . . . . 907-276-3455



# The DOMINICAN Page

## Dominicans Serving Alaska Since 1974



From Prior Provincial Fr. Christopher Fadok’s letter to friends of the Western Dominican Province:

In 2025, the Province of the Most Holy Name of Jesus began a year of **rejoicing**, celebrating the 175<sup>th</sup> anniversary of our arrival in San Francisco on December 6, 1850. While reflecting on the *unique story of our past* – a past made possible by **175 years of generosity from friends like you** – we also look forward in joyful expectation to *graces and growth to come*. . . .

**We welcomed 10 novices - our largest novice class in several years. . . .**

**You made a real impact in Ukraine. . .** [culminating] this year in the dedication of a new center for refugee families. . . named the Social Center of the Most Holy Name of Jesus, honoring our province and *your generosity*. . . .

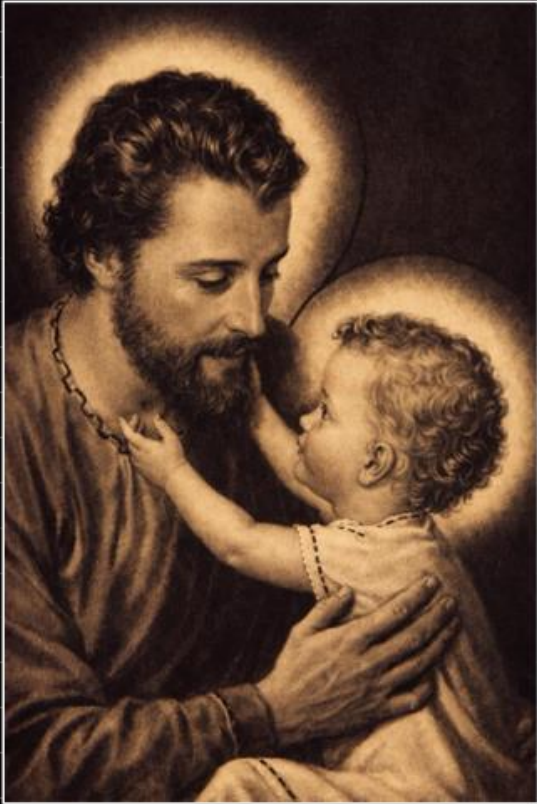
As we begin this new year. . .

- We plan to expand our evangelization efforts with the release of several full-length documentaries including *Mission Alaska*, as well as documentaries on the history of the Western Dominican Province, and on artificial intelligence.
- We anticipate a record number of catechumens joining the Church this Easter. At three parishes alone, we have 205 people in Dominican-led OCIA programs.


. . .

## DOMINICAN FORUM

### “THE SHADOW FADES: ST. JOSEPH AND THE UNVEILING OF THE FATHER’S FACE”




**Fr. Matthew Wanner, OP**



**Wednesday  
March 18  
7P**

**Dominican Hall  
Holy Family  
Anchorage**



Thank you for helping make all these things possible. As mendicant (begging) friars, we depend on the providence of God and the generosity of faithful friends like you to fulfill our mission, and we rejoice in gratitude for all your support over the past year. Know of our prayers for you and your loved ones.

In Christ and St. Dominic,  
Fr. Christopher Fadok, O.P.  
Prior Provincial

Holy Family  
811 West 6<sup>th</sup> Avenue  
Anchorage, Alaska 99501

**WE'RE  
CALLED  
TO BE  
SAINTS**



**SIEMPRE  
ADELANTE**

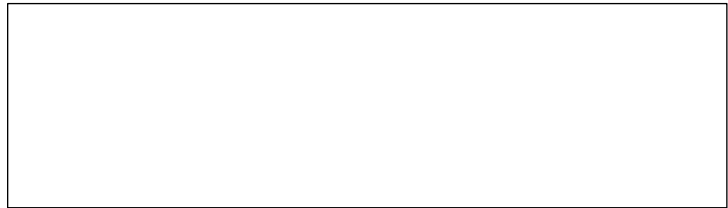


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**DUST THOU ART  
AND TO DUST  
THOU SHALL  
RETURN**



**DOMINICANS  
SERVING HOLY  
FAMILY  
1974 - 2024**



## THE CAPPA AND LENT

Br. Anthony Martin, OP



**During the season of Lent, Dominicans have the practice of wearing the cappa, the black cloak worn on the outside of the habit. Traditionally, the cappa is a symbol of penance. The dark black is a constant reminder that we are in the penitential season of Lent, indicating the need for greater repentance and sorrow for sin. Typically, the cappa is worn when attending Mass, or when praying any hours of the Divine Office. At the end of the Lenten season the cappa is dramatically removed during the Gloria at the Easter Vigil Mass. As all the candles are lit in the church and the lights are turned back on, each Dominican in choir sheds his cappa, revealing the white of the resurrection. Keep your eye out for the cappa this Lent!**